

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Felipe P. Abinsay, Jr.

(b) Committee Name:

Friends of Jun Abinsay

(c) Mailing Address:

1260 Richards Lane, #B-516

Honolulu, Hawaii 96819

(d) Phone (Bus)

586-6010

(Res)

842-4543

Treasurer's

SECTION II-TYPE OF REPORT

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
☐ 2nd Preliminary Primary ☐ Second ☐ Fourth
☒ Final Primary ☐ Short Form¹
☐ Preliminary General
☐ Final Election Period
☐ Supplemental

REPORTING PERIOD

9/9/00

through

9/23/00

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		2,190.51
2. Cash on Hand at the Beginning of this Reporting Period.....	7,747.99	
3. Total Receipts (From Line 15).....	600.00	28,655.53
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	8,347.99	30,846.04
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	3,816.63	26,314.68
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	4,531.36	4,531.36
7. Total Loans at the Closing of this Reporting Period.....	-0-	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	1,077.67	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	1,077.67	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	+ 3,453.69	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Felipe P. Abinsay, Jr.

Candidate Signature

Date

10/13/00

Treasurer Signature

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	200.00	14,325.40	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	400.00	12,980.13	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	600.00	27,305.53	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....			11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....		350.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	600.00	27,655.53	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....			12
13. Public Funds and Other Receipts.....			13
14. Loans.....		1,000.00	14
15. Total Receipts (Add Lines 12 through 14).....	600.00	28,655.53	15
DISBURSEMENTS			
16. Expenditures.....	3,816.63	25,179.26	16
17. Loans Repaid or Forgiven.....		1,000.00	17
18. Unpaid Expenditures Paid or Forgiven.....		135.42	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	3,816.63	26,314.68	19
20. Unpaid Expenditures.....	941.96		20
21. Total Disbursements (Add Lines 19 and 20).....	4,758.59	26,314.68	21

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**ACQUISITION OF DURABLE ASSETS
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Felipe P. Abinsay, Jr./ Friends of Jun Abinsay

ACQUISITION OF ASSETS

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

DATE OF ACQUISITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR DONOR	DESCRIPTION OF ASSET	ACQUISITION COST OR FAIR MARKET VALUE OF ASSET
9/23/00	Big K Mart Stores Nimitz Highway Honolulu	19" Television Set and Antenna	\$160.71

Durable Assets must be reported until all assets have been sold or disposed of accordingly.

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Felipe P. Abinsay, Jr./ Friends of Jun Abinsay

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
9/20/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hotel Association PAC 2250 Kalakau Avenue #404-4 Honolulu, Hawaii 96815		200.00	200.00
9/20/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Outrigger Enterprises, Inc. PAC 2375 Kuhio Avenue Honolulu, Hawaii 96815		200.00	200.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			400.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....			400.00	

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 3

Felipe P. Abinsay, Jr. / Friends of Jun Abinsay

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
9/13/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION S & F Printing 2130 North King Street, #B-1 Honolulu, Hawaii 96819	Partial payment for layout, printing of of campaign newsletter	500.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION KNDI Radio 1270AM Filipino Ethnic Radio Station 1734 So. King Street Honolulu, Hawaii 96826	Radio Ad	265.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Lynn Gutierrez (Oahu Filipino Community Council)	donation of food	48.00
9/14/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster Honolulu	Bulk mail permit no. 2312 (mailing of newsletter)	650.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION KNDI Radio 1270AM 1734 So. King Street Honolulu, Hawaii 96826	Radio Ad	349.18
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Aloha Mabuhay Millinieu Celebration	souvenir book Ad (pro-rata share)	20.00
9/15/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION KNDI Radio 1270AM 1734 So. King Street Honolulu, Hawaii 96826	Radio Ad	154.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 1,986.18

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Felipe P. Abinsay, Jr. / Friends of Jun Abinsay

PAGE 2 OF 3

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
9/16/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION KNDI Radio 1270 AM 1734 So. King Street Honolulu, Hawaii 96826	Radio Ad	207.74
9/20/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sirmata 2004 2184 North King Street Honolulu, Hawaii 96819	donation (250.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION E-Z Access Storage Systems 750 Umi Street Honolulu, Hawaii 96819	quarterly storage fees (July, August & Sept. 2000)	105.00
9/21/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Elena's Restaurant 2153 No. King Street Honolulu, Hawaii 96819	food for campaign worker	94.50
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Christine B. Sabino	reimbursement for campaign expenses	173.85
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Henry Sasaki	reimbursement for campaign expenses	51.37
9/23/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Jake Manegdeg	reimbursement for campaign expenses	219.10

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....	1,101.56
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....	

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3

OF 3

Felipe P. Abinsay, Jr. / Friends of Jun Abinsay

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
9/23/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION M&N Restaurant 844 No. King Street Honolulu, Hawaii 96817	lunch for campaign workers on primary election	156.25
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Big K Mart Stores Honolulu (Nimitz Highway)	19" Television Set and Antenna Set	160.71
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Iluminada Corpuz 3612 Salt Lake Boulevard Honolulu, Hawaii 96818	catering services during primary election dinner	300.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Christine B. Sabino	reimbursement of expenses on primary election (leis, cleaning supplies, drinks, etc.)	111.93
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....	728.89
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....	3,816.63

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE E
UNPAID EXPENDITURES
CANDIDATE COMMITTEE**

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

Felipe P. Abinsay, Jr. / Friends of Jun Abinsay

DATE OF UNPAID EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR	AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD	NEW UNPAID EXPENDITURE AMOUNT THIS PERIOD	AMOUNT PAID OR FORGIVEN THIS PERIOD	AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD
	PURPOSE OF UNPAID EXPENDITURE				
6/30/00	Fil-Am Courier 2119 No. King Street, #306 Honolulu, Hawaii 96819	100.00		<input type="checkbox"/> FORGIVEN	100.00
	Ad				
8/1/00	Filipino Chamber of Commerce of Hawaii 905 Umi Street, #305 Honolulu, Hawaii 96819	35.71		<input type="checkbox"/> FORGIVEN	35.71
	Ad 2000 Members Directory (Prorata)				
9/18/00	Mailmark Hawaii P. O. Box 1121 Kailua, Hawaii 96734		186.88	<input type="checkbox"/> FORGIVEN	186.88
	Bulk mailing services				
"	S&F Printing 2130 North King Street, #B-1 Honolulu, Hawaii 96819		411.46	<input type="checkbox"/> FORGIVEN	411.46
	balance due on layout, printing of campaign newsletter				
"	Greg Nicolás Mang Gorio's Lechon 98-524 Kaimu Loop Aiea, Hawaii 96701		250.00	<input type="checkbox"/> FORGIVEN	250.00
	Roast pig on primary election night				

1. SUBTOTAL (This Page).....	848.34		984.05
2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report).....			
3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report).....			
4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report).....			

Form CC-5(E) (Rev. 5/99)

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven unpaid expenditure does not have to be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE E
UNPAID EXPENDITURES
CANDIDATE COMMITTEE**

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

Felipe P. Abinsay, Jr. / Friends of Jun Abinsay

DATE OF UNPAID EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR	AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD	NEW UNPAID EXPENDITURE AMOUNT THIS PERIOD	AMOUNT PAID OR FORGIVEN THIS PERIOD	AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD
	PURPOSE OF UNPAID EXPENDITURE				
9/18/00	Voter Contact Services P. O. Box 25274 Honolulu, Hawaii 96825		93.62	<input type="checkbox"/> FORGIVEN	93.62
	District 29 mailing list				
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
1. SUBTOTAL (This Page).....			93.62		93.62
2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report).....			941.96		
3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report).....				-0-	
4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report).....					1,077.67

Form CC-5(E) (Rev. 5/99)

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven unpaid expenditure does not have to be reported as an "Expenditure" on Schedule B.